

## Instructions for Providing Written Public Testimony

House Committee on Appropriations  
Subcommittee on Interior, Environment, and Related Agencies

**Due: Friday, March 17, 2023**

As in past years, any interested parties may submit written testimony to be included in the committee record. An electronic copy of testimony must be received no later than close of business Friday, March 17, 2023. No exceptions.

*Email your testimony as an attachment to [IN.Approp@mail.house.gov](mailto:IN.Approp@mail.house.gov) with a subject line "Written Testimony".*

All written testimony must comply with the following requirements:

- Do not exceed four pages – testimony that exceeds four pages will be truncated.
- Type on standard 8.5 by 11 inch letter size paper.
- Single-space type in 12 point font with one inch margins.
- Clearly indicate your name, title, and institutional affiliation (if any) at the top of the first page.
- Clearly state in the first paragraph the agency, program, and amount of funding involved in the request.
- Do not include color and detailed photos, since the official record will contain photographically reproduced copies of written testimony. Use of charts and tables and the use of appropriate bold type and bullets are acceptable, as long as they are within the four page maximum length.
- All document files will be accepted, but PDF documents are preferred.
- When submitting written testimony, a [Witness Disclosure Form](#) should also be included.

If you have additional questions, please contact the subcommittee at 202-225-3081, or at [IN.Approp@mail.house.gov](mailto:IN.Approp@mail.house.gov).