JEWISH COUNCIL FOR PUBLIC AFFAIRS DRAFT RESOLUTION ON PLACING COUNTRY OVER PARTY

Sponsored by Rabbinical Assembly, Union for Reform Judaism, and Jewish Community Relations Council of Atlanta

Summary: This resolution encourages government officials to fulfill their constitutional duty to the country ahead of partisan politics, to reject obstructionism, and to focus on working together for the safety and welfare of the American people.

1	Since its founding JCPA has been dedicated to bringing the voice of the Jewish
2	community to bear on the most challenging issues of the day. As a community,
3	we must continue to engage with one another rooted in principles of respectful
4	dialogue, even when we disagree vehemently. The same principles must apply to
5	elected officials at all levels, entrusted by voters to steer the nation through the
6	best and worst of times.
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8	According to Jewish tradition, we are meant to be in extended conversation with
9	those who disagree with us. In <u>Bava Metzia 84a</u> , the Talmud tells the story of
10	Rabbi Yohanan after his hevruta Reish Lakish dies. Though Rabbi Yohanan's
11	subsequent conversation partners initially affirmed his views, he found the lack of
12	constructive disagreement so demoralizing that he ultimately died. Discourse
13	itself is life sustaining.
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15	In recent years, our political process has become, too often, as divisive as it is life
16	sustaining. We strive to embody the aspirations expressed by Founding Framer
17	James Madison who wrote, "Government is instituted and ought to be exercised
18	for the benefit of the people; which consists in the enjoyment of life and liberty,
19	with the right of acquiring and using property, and generally of pursuing and
20	obtaining happiness and safety." In modern times, former Rep. Barney Frank
21	offered a similar sentiment, noting that "Government is simply the name we give
22	to the things we choose to do together."
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The Jewish Council for Public Affairs believes:

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• Government officials should fulfill their constitutional duty to the country ahead of partisan politics, reject obstructionism, and prioritize working together for the safety and welfare of the American people.

• Government officials have a responsibility to fulfill the trust placed in them by constituents by doing their utmost to carry out the responsibilities of their office without regard to party.

Political disagreement is an inevitable and healthy part of human society.
 According to Jewish tradition, argument can be holy but not when it diminishes the holiness of humanity. Political leaders should respect the Divine spark within others and seek all opportunities to work together on behalf of the American people.

 Disagreement over issues should never devolve into denigration of character. We can be in disagreement and still be in relationship and community. Being in relationship with one another can be an antidote to hate and intolerance and can help us work together to achieve common goals.

We have a responsibility to positively shape public discourse by modeling
constructive engagement on political issues. We must strive to overcome
our instinctive defensiveness, argumentativeness, and fear, and instead
look for ways to listen and converse respectfully. In doing so, we can
diminish political gridlock and encourage effective governance.

Government is a reflection of the community itself. The way we function
in our diverse communities, despite our differences, should be reflected in
our government.

The Jewish community relations field should: • Hold political officials accountable to fulfilling the trust placed in them to put our country's interests over their partisan or personal interests. • Advocate for policies and practices that promote good governance and reduce partisan obstructionism. • Model and encourage the principles of constructive engagement and leadership in relationships with political officials.